



Regular Meeting of the Common Council

Wednesday, April 22, 2026

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, April 22, 2026, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

MATTABASSETT DISTRICT BUDGET PRESENTATION

RECOGNITION OF EARTH DAY

OTHER AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: MINUTES OF THE REGULAR MEETING OF JANUARY 28, 2026 AND APRIL 8, 2026.

[2026-1-28 Minutes](#)

[2026-4-8 Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. CITY PLAN COMMISSION RECOMMENDATION FOR ITEM NO. 37042. RE: MARC ULAN, OF Z2 MOTORSPORTS, LLC, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE DEALER AND REPAIRER LICENSE FOR PROPERTY KNOWN AS 724 ALLEN STREET.
[Report](#)
- B. CITY PLAN COMMISSION RECOMMENDATION FOR ITEM NO. 37118. RE: PAMARAND RAMBIR, OF NEW BRITAIN MUFFLER LLC, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER LICENSE FOR PROPERTY KNOWN AS 46 WASHINGTON STREET.
[Report](#)
- C. RE: MONTHLY REPORT OF ALL CHECKS CUT BY THE CITY.
[Report](#)

REPORTS RETURNED FROM COMMITTEE

- D. ZONING SUBCOMMITTEE RECOMMENDATION FOR ITEM NO. 37042. RE: MARC ULAN, OF Z2 MOTORSPORTS, LLC, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE DEALER AND REPAIRER LICENSE FOR PROPERTY KNOWN AS 724 ALLEN STREET.
[Report](#)
- E. ZONING SUBCOMMITTEE RECOMMENDATION FOR ITEM NO. 37118. RE: PAMARAND RAMBIR, OF NEW BRITAIN MUFFLER LLC, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER LICENSE FOR PROPERTY KNOWN AS 46 WASHINGTON STREET.
[Report](#)

RESOLUTIONS RETURNED FROM COMMITTEE

- 1. ITEM NO. 37042. RE: MARC ULAN, OF Z2 MOTORSPORTS, LLC, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE DEALER AND REPAIRER LICENSE FOR PROPERTY KNOWN AS 724 ALLEN STREET. N. SIMPSON
[Resolution](#)

2. ITEM NO. 37118. RE: PAMARAND RAMBIR, OF NEW BRITAIN MUFFLER LLC, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER LICENSE FOR PROPERTY KNOWN AS 46 WASHINGTON STREET. N. SIMPSON

[Resolution](#)

NEW RESOLUTIONS

3. RE: ELECTRICAL WORK FOR THE WIRING OF A GENERATOR AND TRANSFER SWITCH AT THE WATER AND SEWER ADMINISTRATION BUILDING, 1000 SHUTTLE MEADOW ROAD. C. SCOTT, M. MALINOWSKI
[Resolution](#)
4. RE: ANNUAL WATER QUALITY REPORT-GEMINI GROUP. C. SCOTT, M. MALINOWSKI
[Resolution](#)
5. RE: REPAIR AND MAINTENANCE SERVICES TO ELEVATOR AT SHUTTLE MEADOW WATER TREATMENT PLANT, 50 CARETAKER ROAD. C. SCOTT, M. MALINOWSKI
[Resolution](#)
6. RE: REPAIR OF CIRCULATION PUMP AND FILTER PIPING UPDATES. C. SCOTT, M. MALINOWSKI
[Resolution](#)
7. RE: PUBLIC BID NO. 4223, FOR THE RECREATION AND COMMUNITY SERVICES DEPARTMENT. L. ORTIZ-LUNA, M. MALINOWSKI, J. GIBSON
[Resolution](#)
8. RE: PUBLIC BID NO. 4215, FOR THE RECREATION AND COMMUNITY SERVICES DEPARTMENT. L. ORTIZ-LUNA, M. MALINOWSKI, J. GIBSON
[Resolution](#)
9. RE: ANNUAL SUBSCRIPTION FOR PATAGONIA HEALTH, INC. FOR THE CITY BUILDING HEALTH DEPARTMENT. F. SANTIAGO, D. DILERNIA
[Resolution](#)
10. RE: AUTHORIZATION FOR THE USE OF VENDOR FOR THE KID ZONE AND RELATED ENTERTAINMENT SERVICES. F. SANTIAGO, J. MCNAMARA, R. SMEDLEY, M. MALINOWSKI
[Resolution](#)
11. RE; HONORING THE LIFE AND SERVICE OF ALDEN RUSSELL. M.MALINOWSKI, R.SMEDLEY, J. GIBSON, D. DILERNIA
[Resolution](#)
12. RE: RECOGNITION OF APRIL AS SEXUAL ASSAULT AWARENESS MONTH. ALL COMMON COUNCIL MEMBERS
[Resolution](#)

13. RE: APPOINTMENT OF COMMON COUNCIL MEMBER TO FILL VACANCY IN
WARD 2. D. DILERNIA, R. SMEDLEY, M. MALINOWSKI, J. GIBSON
[Resolution](#)

UNFINISHED BUSINESS

ADJOURNMENT